



**Plan Commission**

6801 Delmar Boulevard · University City, Missouri 63130 · 314-505-8500 · Fax: 314-862-3168

Roll Call MEETING OF THE PLAN COMMISSION  
**VIA VIDEOCONFERENCE**  
**Wednesday, July 27, 2022**  
**6:30 p.m.**

**IMPORTANT NOTICE REGARDING**  
**PUBLIC ACCESS TO THE PLAN COMMISSION MEETING & PARTICIPATION**

**Plan Commission will Meet Electronically on Wednesday, July 27, 2022**

On March 20, 2020, City Manager Gregory Rose declared a State of Emergency for the City of University City due to the COVID-19 Pandemic. Due to the current order restricting gatherings of people and the ongoing efforts to limit the spread of the COVID-19 virus, the July 27, 2022 meeting will be conducted via videoconference.

**Observe and/or Listen to the Meeting** (your options to join the meeting are below):

**Webinar** via the link below:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89051989603?pwd=L0RyRHFOV21nL3JjeVVxRHdXcUNOUT09>

Passcode: 699444

Or One tap mobile :

US: +13126266799,,89051989603#,,,,\*699444# or +16469313860,,89051989603#,,,,\*699444#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 931 3860 or +1 929 205 6099 or +1 301 715 8592 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 386 347 5053 or +1 564 217 2000 or +1 669 444 9171 or 888 788 0099 (Toll Free) or 877 853 5247 (Toll Free)

Webinar ID: 890 5198 9603

Passcode: 699444

International numbers available: <https://us02web.zoom.us/u/kdDorAo3Oh>

**Citizen Participation**

Those who wish to provide a comment during the “Public Comment” and/or “Public Hearing” portions of the agenda: may provide written comments or request video participation invites to the Acting Director of Planning and Development ahead of the meeting. Please specify which case and portion of the agenda you wish to comment.

ALL written comments or video participation invites must be received **no later than 12:00 p.m. the day of the meeting**. Comments may be sent via email to: [jwagner@ucitymo.org](mailto:jwagner@ucitymo.org) or mailed to the

City Hall – 6801 Delmar Blvd. – Attention John L. Wagner, Director of Planning and Development. Such comments will be provided to the Plan Commission prior to the meeting. Comments will be made a part of the official record and made accessible to the public online following the meeting.

Please note, when submitting your comments or invites, a **name and address must be provided**. Please also note if your comment is on an agenda or non-agenda item, and a name and address are not provided, the provided comment will not be recorded in the official record.

The City apologizes for any inconvenience the meeting format change may pose to individuals, but it is extremely important that extra measures be taken to protect employees, residents board/commission members and elected officials during these challenging times.

## **AGENDA**

### **PLAN COMMISSION**

1. Roll Call
2. Approval of Minutes – February 23, 2022 meeting, March 23, 2022 meeting and March 31, 2022 meeting, April 27, 2022 meeting, June 22, 2022 meeting and the July 7, 2022 meeting.
3. Public Comments – (Limited to 3 minutes for individual’s comments, 5 minutes for representatives of groups or organizations.)
4. Old Business
  - a. None
5. New Business
  - a. **Final Development Plan – FDP-02.**  
**Applicant:** TriStar Companies, LLC  
**Request:** Approval of a Final Development Plan for Tru Hotel.  
**Address:** 711 Kingsland Avenue  
*(VOTE REQUIRED)*
  - b. **Right-of-Way Dedication Plats – SUB 22-08.**  
**Applicant:** Delmar View Properties, LLC, Brentmoor Holdings, LLC  
**Request:** Approval of three (3) Right-of-Way Dedication Plats  
**Address:** McKnight Place  
*(VOTE REQUIRED)*
  - c. **Reconsideration: Development Plan & Blight Study 353 Review /Recommendation.**  
**Applicant:** Charles Deutsch and Company  
**Request:** Study and Recommendation of 100% Tax Abatement for 5 Years  
**Address:** 8630 Delmar Blvd  
*(Two (2) VOTES REQUIRED)*
6. Other Business
  - a. None
7. Reports
  - a. Council Liaison Report
8. Adjournment